

## **ERRANT WATER SUBCOMMITTEE**

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### **AGENDA**

**MONDAY, MARCH 8, 2021 6:45 P.M**

- I. Call the Meeting to Order
- II. Disclosure of any Conflict of Interest
- III. Public Comment
- VI. Errant Water Accounts
- VII. Executive Session
- VIII. Next Meeting
- IX. Adjourn